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influence and faithful to the Church. Even in the towns we have noticed that a rest number of verters still allow themselves to be deluded by the Church - a fact which ill accords with the progressive airs of the Party.

- (b) Open and obvious manifestations of cherical of oction such as the coalition of the reactionary bourgeoisis and
 the priorts, frain hoarding, Krizari activities, at esteraall go to show that the time has now come when it is absolutely messary to declare war against the Church and remore once and for all the evil influence of the priorts
 in our country.
- In this car we shall adopt the well proven tactics recon-rended by the Bible, "I shall chargeter the shopherd, and the flock will disperse". If we wish to attack the root of the evil then we must compromise and noutralize the shephords - that is, the priests. For this reason it is necessary for you to organize, through your local trusted agents, energetic action against the priests. wory chred of evidence should be sought which can, in some way or other, serve to compromise the individual representatives of the Church before the masses. As evidence accumulates and rumors stather way, hold public mostings and place the facts before the masses. From among trusted party members organize croups who will publicly do and the removal of individual priests. Exploit every opertunity for organizing decomptrations against the Church and more particularly against the various religious orders. During the demonstrations demands should be made for handing over the Church representatives to the authorities. These deraids should be accompanied by public and veciferous expressions of hatred against the Church. The primary object of these demonstrati as is to provide the authorities with an opposite tunity to take effective action against individual priests, monks and nurs. All those who during the domonstrations ovidence their sympathics for the Church, should be provoked into incidents - thus giving the authorities an opportunity to arrest them. It is absolutely necessary that all demonstrations should appear spontaneous and as though provoked by the peoples' own will.
- (d) which reference to remasteries and convents. It is demanded that all reaks and mans be evacuated from measteries and convents to that these buildings can be given to the people and so that these means and mans may be productively employed in a lay capacity. The fight should more particularly be directed around pilarings and pilarings. These pilarings shrines are nothing more or less than money making institutes for expliciting the credulity of the masses and sotting their hearts around the pooles' recomment. As rest houses for pilarings are used for criminal practices, the duty of all organizations of the larty is to send their most trusted members to these pilarings shrines with instructions to provoke the pilaring, through appropriate

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loaflets, slowers, of actors, to agitate against the Coverment. Everything should be done to give the impression of at those anti-Government outbursts genuinely enable from the pilgrims and better still from the priests. In the meantime the local UDV and Militia will be proposed to effect the arrests of such priests and riterims as may be indicated to them by the local party representatives. Those arrosted will be charged with inciting sedition against the State. Further, those arrests will provide the authorities with an excuse for rearching pilgrimage shrines, monasteries, convents, et actors, preparatory to finally closing them down. In connection with all those actions all colls and Farty organizations will furnish us with full reports through their appropriate District Committees.

- (a) It is necessary to create an atmosphere which will permit the struggle against the Church to grow successively sharper and more bitter. Our first duty is to rid the recopie of the canker of religion. We must, in Slovenia, suppress all the old and new influences of the Church. The Slovere people must be thoroughly exercised of all the cvil influences of the priests and religion, for only this will enable us to master the peasants and in a broader sonse, the masses. In particular we must fight against the influence of religion emong the Youth. All organizations must ensure that no school children receivo roligion instruction. This duty will fall principally upon the organizations of the AFZ. (Antifasisticki Front Zona - Women's Anti-Fascist Front). The youth must, according to a well conceived and long-range plan, be drawn further army from the Church, in the immer so success. fully carried out in the Soviet Union.
- (f) For these reasons particular care should be given to supervising the education of numbers of "Pionecrs" and SKOJ. Through careful instruction youths must be porsuaded that anyreligious instruction they had received in the past was not only false and wrong but also calculated to prejudice their chances of enjoying the full benefits of a new and progressive education the only education which will fit them out to become progressive and free bitizens. There children still remain under the religious influence of their parents, every effort must be made to destroy that influence. If parents insist on visiting their religious prejudices upon their children, then appropriate counter measures will be taken to silence them and force them to respect the law of religious telerations. Particularly obstinate parents will be "compromised" and brought to the notice of the authorities.

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- (r) Call a movim of all local organizations in your district and distuss with bluen the best ways of implementing these instructions in the light of local directions and possibilities. Do not note tion this carollar at your rectings. Send us a full and detailed report of your local meetings and the ways in which you repose to execute our instructions. Record this struggle as the most important struggle for the present.
- (h) On the 19th of this routh (August) a mass meeting will be held at Tabor in Ljubljana. The speciers will include our I ader, "ardely. Orderize collective listed at groups around your loudspeakers. Kardely's speech vel? be the signal for beginning the battle.

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T.F. S.U.

Film Larinko
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- 4. On 19 August, Kardelj made his famous speech (fully published in the press) in Ljubljana. Immediately after the speech a saries of inticlerical demonstrations and measures began, some of which follows:
 - (a) A lirgs crowd shaped round the palmos of the Bishop of Ljubljana, and rath cries of "Draw Volk (the Bishop) out of his lair and from the skin off his body" one tored the palmos and indulated in an orgy of andalish and looking. Fortunately for the Bishop, he was away in the country.
 - (b) Similar dereasts tions took place outside the Franciscan consistery in Ljubliana.
 - (c) In many part of Slorenia, churches and church rejerty were attended, and many wheats were arrected on the crounds that they had arroked breaches of public orders.
 - (d) At pilprim shrines and readgious festivals agents provesteurs distributed "These prepagands" and a further number of priests ent pilerims were arrested. The most important pilerim ration in Slovenia, at Device Carijana Prozjan, was first looted and them closed by the poince, another very old and comous pilerim shrine on the Island of Platsho Jezovo was looted, cles d, and is now queded by plain clothes ODV personnel.

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- (e) The AFZ has already begun an intensive campaign against religious instruction for all children.
- (f) A number of monastories and convents have already been dissolved. Old monks and nums have been assigned to specific private houses, and young ones have been ordered to take up productive work.

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